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Marlinton, W. Va.

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Chapter 4 - Section 3

The Story of Selim, the Algerine.

Mr. Andrew Price, on one of his visits to Highland County visited the home of Col. Lewis McClung on Bull Pasture River. Mr. Price said that he felt some hesitancy in breaking into the group of people seated on the long porch of the beautiful old colonial home. He was received very hospitably and Mr. Price found that he had an inexhaustable fund of historical knowledge. They talked about the fort being established there in 1754 when the frontier of Virginia was being guarded against the French and Indians, from the west. This is Fort George and it is reasonably certain that the old Indian chief who lodged a complaint at the council at Easton, Pennsylvania, that a friendly party of Iriquois had been taken prisoner at Marlinton, referred to this fort. He said that they were taken two days journey to another fort, and that means that it was either Fort Dinwiddie on Jacksons River or this Fort George on the Bull Pasture. The old chief said that was in 1755. General Andrew Lewis was in charge of the garrison at Marlins Bottom that year. Before reaching the fort two days journey away, two of the Indians were killed and one taken prisoner, and the rest escaped to take the bad news home.

Before the visit ended Mr. Price asked Colonel McClung, "I have come a long ways to ask you a question. What about Selim, the Algerian."

"You mean Selim, the Algerine?"

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" Yes, the Algerine."

" Why they found him out in your county."

And this is the story in substance: About the year 1760, a hunter by the name of Givens, a brother to the famous Col. Givens, was hunting in the wilderness on Elk River and at the famous Big Spring, and he came upon a man hid in a tree top. The man was naked, starving, and all but dead, but he was able to restore him and brought him to the settlements on the Cow Pasture River, some sixty odd miles from the place where he was found. There he was taken in by Col. Dickenson. It is said that he was first taken to the home of Andrew Sitlington. This was Mr. Price's step great, great, great grandfather from whom he got his given name, and he lived on the Greenbrier at that time, having lived at Marlins Bottom, Clover Lick, and Dunmore after moving in from the Cow Pasture settlements.

The captive was a dark skinned man of pleasing appearance but no one could understand his language. After a time he was taken to the Old Stone Church settlement near Staunton and the pastor of that church was the Rev. Mr. Craig, who was a French scholar. When he addressed the stranger in that language, it was understood, and they soon had his story. The fact that the stranger understood the French language indicated that he was an educated, cultivated man. It appeared that he was a native of Algiers, of the Mohammedan religion. His name was Selim, no doubt derived

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from Sultans of that name, Algiers being a Turkish possession down to 1830.

The French and Indian wars having broken out Selim came to America as a French soldier and landed at New Orleans and came up that river and during the course of the campaign was taken prisoner by the Indians and brought to some Indian town in the interior. There was no Indian town at that time within the bounds of West Virginia. The Indians of the middle west were all with the French. There was an outlaw band of Indians at that time on the Ohio River known as Mingoos that were independent. Their town is at Mingo Bottom which is a few miles out of Wheeling. Anyway, he was in some Indian town and might well have been with the Mingoos, for when he escaped, he was found within a few miles of Mingo from whence the Mingoos had moved at or about that time, and the trail must have been well marked.

He said that while he had come from the south, that two women prisoners among the Indians had informed him that the nearest white settlements were to the east, and if these women prisoners were French, Ft. Duquesne at Pittsburgh might have been indicated. He escaped and made his way as far as Elk River where he was found by a hunter in a perishing condition.

Under the ministration of the Rev. Mr. Craig he accepted the Christian religion and remained in the settlements on the Cow Pasture a considerable time.

After a time he left the settlements on the river and

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made his way to Richmond where he was made much of by the people of that city, and a little later he was heard of in Philadelphia, where his picture was painted by some great painter. And then he went back to Algiers.

After being gone some years, he came back to Richmond saying that his father had disowned him and disinherited him because he had renounced the Mohamoden faith. He remained in the vicinity of Richmond the rest of his life and is buried in that city.

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